| NAME OF FILER Chris Hardeman for Whittier Union High School District #4, 2022 | | | Date of 10 This Filing | | RECEIVED BY FORM 497 | |
|---|--|---|-------------------------------|----------------------|--|-----------------------|
| AREA CODE/PHONE NUMBER 562 777-5453 STREET ADDRESS I.D. NUMBER (If applicable) 1449688 | | | Report No. Ha | | 2022 OCT 31 AM 9: 58 | Official Use Only |
| | | | Amendment to Report No. | | CAMPAIGN FINANCE | |
| Whittier | CA 90602 | | (explain below) No. of Pages | 1 | DISCLOSURE SECTION | |
| 1. Contribution | (s) Received | | , | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | | | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
| 10/30/2022 | Lee Hardeman | | | ☑ IND | Retired | \$1000 |
| | Whittier, CA 90603 | | | OTH PTY | | Check if Loan |
| | | | | □ scc | | Provide Interest rate |
| | | , | | ☐ IND | | |
| | | | | OTH | İ | ☐ Check if Loan |
| | | | | scc | | Provide interest rate |
| | | | | □ IND | | |
| | | | | COM | | ☐ Check if Loan |
| | 1 | | | ☐ PTY ☐ SCC | | % |

Reason for Amendment: _

* Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

FPPC Form 497 (Feb/2019) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov